

B. N. MANDAL UNIVERSITY

Laloo Nagar, Madhepura – 852113 (Bihar)



Ref:.....

Date:.....

NOTIFICATION

On the recommendation of selection committee for the appointment of teaching faculty under the Department of Education (B.Ed.), B.N.M.U. Campus under Self Finance Scheme against the Advertisement No. UDE/136/25 dtd. 20.09.2025 & UDE/139/25dtd. 27.09.2025 and in anticipation of the approval of Syndicate, following selected candidates are appointed until further orders on a consolidated remuneration of ₹40,500/- (Forty thousand five hundred only) as faculty members in different subjects noted below against each of their names in the Department of Education (B.Ed.) , BNMU, Madhepura HQ:-

Sl. No.	Name	Address	Subject	Category
1.	Dr. Shailendra Kumar	S/O Ram Bhawan, , Shree Kunj, T.P.Colony, Hajipur, Vaishali, Bihar- 844101	Perspective in Education	UR
2.	Anand Prakash	S/O Gopi Sah, Vill.- Jhammanganj, P.O.+P.S.- Jandaha, Dist- Vaishali- 844505	Perspective in Education	EBC
3.	Dr. Rajnath Harijan	S/O Ram Naresh Harijan, Vill.- Darropur, Post- Airakala, Dist- Azamgarh (U.P.)	Teaching of English	UR
4.	Dr. Saurabh Raj	S/O Ram Kumar Singh, in front of M.L. Academy School, Laheriasrai, Darbhanga, Bihar- 846001	Teaching of Social Sciences	UR
5.	Dr. Abinash kumar	S/O Prabha Shankar Sharma, Pachana Road, W.No.- 16, Lakhisariai (Bihar)-811311	Teaching of Mathematics	UR
6.	Amit Kumar	S/O Baidha Nath Sah At.- Mathurapur, P.S.- Tajpur, Dist- Samastipur(Bihar)- 848122	Teaching of Mathematics	EBC
7.	Dr. Khushboo Rathore	D/O Dilip Kumar Sao, At.- Flat No.- B-03, Narayani Heights, Sitamani Main Road, Korba, Chhattisgarh- 495677	Teaching of Physical Science	UR(F)
8.	Reena Kumari	D/O Moti Lal, At.- Mthodist Hospital, Pratap Sagar, Buxar, Bihar- 802133	Teaching of Biological Science	SC

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9.	Dr. Akshay Kumar	S/O Laxmi Narayan Sharma At.- Rajendra Nagar, Madhubani, Purnea - 854301	Performing Arts	UR
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Terms & Conditions:-

01. Selected candidates are hereby directed to submit their joining within 21 (twenty one) days from the date of issue of this notification before the concerned Professor In- charge/ Head of the Department failing which their appointments shall stand cancelled without any claim whatsoever thereafter. They are also directed to submit self-attested relevant documents/ affidavit along with two passport size photo to the concerned Professor In- charge/ Head of the Department on the day of joining itself.
02. The University reserves the right to terminate the service of such teachers who will be found to violate the service code of conduct or if any disciplinary actions are contemplated against them.
03. The candidates must not be convicted in any criminal offence and also no disciplinary proceedings should be pending against him/her.
04. " In case of any discrepancies/ irregularity/illegality is detected at any stage regarding candidate's educational qualifications, experience certificate/caste certificate/ medical certificate & all related documents, their appointment shall be terminated forthwith.
05. The appointed candidates are directed to submit the affidavit (issued by 1st class magistrate) at the time of joining stating therein that "if any discrepancy/anomaly/misinformation in regard to his/her academic degrees/ certificates/ experience certificate/caste certificate/ medical certificate & all related documents is (are) detected, their services be terminated forthwith"
06. The appointed candidates are also required to submit Character Certificate issued by the Superintendent of Police (SP) and Medical Certificate issued by Civil Surgeon at the time of joining itself.
07. If any typing error, technical error is found at any stage, the University reserves the right of rectification accordingly.

No TA & DA shall be admissible for joining the post.

By order of the Hon'ble Vice- Chancellor

Sd./-

Registrar

Memo No.:- G.S. (UDE/184/25)-819/26 Date:-06.07.2026

Copy forwarded:- For information & necessary action:-

01. Above selected candidates.
02. Prof. In- Charge/ HOD, University Shiksha Shastra Dept., B.N.M.U., Madhepura.
03. Concerned Officers/ Sections/ Cell, B.N.Mandal University, Madhepura.
04. P.A to Vice- Chancellor/ Steno Grade- I to the Registrar, B.N.Mandal University, Madhepura.
05. Notice Board/ University Website, B.N.M.U, Madhepura.

[Signature]
6/7/26
Registrar

[Signature]
06.07.26